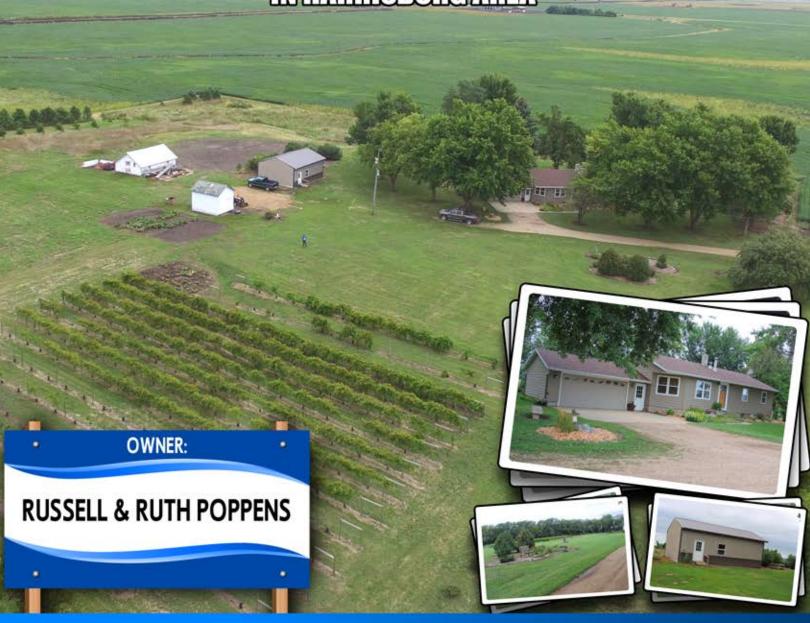
AUGION

FRIDAY, SEPTEMBER 30TH AT 11:00 A.M.

10 ACREACES BEDROOM RANCH STYLEHOME IN HARRISBURGAREA





44628 SD HWY 44, Marion SD web: wiemanauction.com

phone: 800-251-3111 fax: 605-648-3102

"WE SELL THE EARTH AND EVERYTHING ON IT!"

10 ACRE ACREAGE 3 BEDROOM RANCH STYLE HOME IN HARRISBURG AREA GOLF CART – AC TRACTOR & LOADER – ATTACHMENTS – MOWER – WOOD TOOLS HOUSEHOLD – ANTIQUES – MISC.

AUCTION

Due to health reasons, we must sell our acreage and personal property at auction at 47136 – 275th Street Harrisburg SD located from 85th Street & Louise Ave. Sioux Falls SD 5 miles south & ¾ west; or from I-29 & Lennox/Parker Exit 1 ½ miles east, 1 north & ¾ west on:

FRIDAY, SEPT. 30TH 11:00 Real Estate Sold First Lunch Wagon on Site

The real estate consists of 10 acres, less than 5 miles from Sioux Falls City limits with 3+ bedroom ranch style home with attached double garage, plus 24' x 30' heated shop, 2 storage buildings & vineyard. The floor plan includes kitchen w/maple built-in cabinets with countertop range, built-in oven, refrigerator, dishwasher and microwave/convention oven and has dinette area w/patio door to deck, living room with fireplace & front entrance, 3 bedrooms w/closets and a full bathroom. It has a full basement with large rec room/family room, bedroom w/egress window, ½ bathroom, storage room & utility room with washer & dryer hookups. The features include 1326 sq. ft. on main floor, Heil LP Gas furnace with central air, newer siding & roof, new septic system, Rural Water, lots of trees, large vineyard, large rhubarb patch and asparagus patch. Built in 1966, lots of updating done, beautiful wood deck w/paver brick patio & water pond accent area. This is a must see property, the annual real estate taxes are \$ 1,270.38 and located in the Lennox School District.

TO SEE THE PROPERTY: OPEN HOUSES – WED., SEPT. 7TH 5:00 TO 7:00 AND WED., SEPT. 14TH 5:00 TO 7:00 or Call Wieman Land & Auction Co., Inc. – Richard Wieman 800-251-3111 or 605-660-0341

LEGAL: Lot A of the SW ¼ of Section 8-99-50 Lincoln County SD

TERMS: Cash Sale with \$ 25,000.00 non-refundable down payment on sale day and the balance on Nov. 4th 2016. A warranty deed will be provided and title insurance utilized with the cost split ½ to buyer and ½ to seller. Possession granted upon final settlement. 2016 RE Taxes prorated to date of possession. Sold subject to confirmation by the owners. Wieman Land & Auction Co., Inc. is representing the seller in this transaction.

For Buyers Info Packet, Video & Pictures visit our website: www.wiemanauction.com or call 800-251-3111 and we will mail you one!!

RUSSELL & RUTH POPPENS, OWNERS 605-368-2393

Wieman Land & Auction Co., Inc.
Marion SD 800-251-3111
Rich & Gary Wieman, Brokers
Kevin, Mike, Derek & Ryan Wieman and
Ron Leitheiser, Assoc. Brokers

SELLER'S DISCLOSURE OF INFORMATION ON LEAD-BASED PAINT AND LEAD-BASED PAINT HAZARDS

Lead Warning Statement

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

teda-oused paint nazuras is recommended prior to parchase.	
Seller's Disclosure (initial) (a) Presence of lead-based paint and/or lead-based paint hazards (check one below):	
Known Lead-based paint and/or lead-based paint hazards are present in the housing (explain House wasbuilt prior to 1978 so might have paint present so members, but no known huzard	lead based
Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.	
(b) Records and reports available to the seller (check one below):	
Seller has provided the purchaser with all available records and reports pertaining paint and/or lead-based paint hazards in the housing (list documents below).	ng to lead-based
Seller has no reports or records pertaining to lead-based paint and/or lead-based pain housing.	hazards in the
Purchaser's Acknowledgment (initial) (c) Purchaser has received copies of all information listed above. (d) Purchaser has received the pamphlet Protect Your Family from Lead in Your Home. (e) Purchaser has (check on below):	
Received a 10-day opportunity (or mutually agreed upon period) to conduct a ris inspection for the presence of lead-based paint and/or lead-based paint hazards; or	k assessment or
Waived the opportunity to conduct a risk assessment or inspection for the present paint and/or lead-based paint hazards.	ce of lead-based
Agent's Acknowledgment (initial) (f) Agent has informed the seller of the seller's obligations under 42 U.S.C. 4852(d) and is responsibility to ensure compliance	aware of his/her
Certification of Accuracy The following parties have reviewed the information above and certify to the best of their knowledge, that provided by the signatory is true and accurate.	at the information
Seller The Date Buyer	Date
Seller Date Buyer	Date
Agent Date Agent	Date

SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT

(This disclosure shall be completed by the seller. This is a disclosure required by law. If you do not understand this form, seek legal advice.)
Seller Russell + Ruth Poppers Property Address 47136-275 th
This Disclosure Statement concerns the real property identified above situated in the City of Hannisbana
County of Lincoln , State of South Dakota.
THIS STATEMENT IS A DISCLOSURE OF THE CONDITION OF THE ABOVE DESCRIBED PROPERTY IN COMPLIANCE WITH § 43-4-38. IT IS NOT A WARRANTY OF ANY KIND BY THE SELLER OR ANY AGENT REPRESENTING ANY PARTY IN THIS TRANSACTION AND IS NOT A SUBSTITUTE FOR ANY INSPECTIONS OR WARRANTIES THE PARTIES MAY WISH TO OBTAIN.
Seller hereby authorizes any agent representing any party in this transaction to provide a copy of this statement to any person or entity in connection with any actual or anticipated sale of the property.
IF ANY MATERIAL FACT CHANGES BEFORE CONVEYANCE OF TITLE TO THIS PROPERTY, THE SELLER MUST DISCLOSE SUCH MATERIAL FACT WITH A WRITTEN AMENDMENT TO THIS DISCLOSURE STATEMENT.
I. LOT OR TITLE INFORMATION
1. When did you purchase or build the home?
If the answer is yes to any of the following, please explain under additional comments or on an attached separate sheet.
2. Were there any title problems when you purchased the property? Yes No
3. Are there any recorded liens or financial instruments against the property, other than a first mortgage? YesNo
4. Are there any unrecorded liens or financial instruments against the property, other than a first mortgage; or have any materials or services been provided in the past one hundred twenty days that would create a lien against the property under chapter 44-9? YesNo X_ Unknown
5. Are there any easements which have been granted in connection with the property (other than normal utility easements for public water and sewer, gas and electric service, telephone service, cable television service, drainage, and sidewalks)? YesNoX Unknown
6. Are there any problems related to establishing the lot lines/boundaries? Yes No Unknown
 Do you have a location survey in your possession or a copy of the recorded plat? If yes, attach a copy. YesNo_X Unknown
 Are you aware of any encroachments or shared features, from or on adjoining property (i.e. fences, driveway, sheds, outbuildings, or other improvements)? Yes No X
 Are you aware of any covenants or restrictions affecting the use of the property in accordance with local law? If yes, attach a copy of the covenants and restrictions. Yes No
10. Are you aware of any current or pending litigation, foreclosure, zoning, building code or restrictive covenant violation notices, mechanic's liens, judgments, special assessments, zoning changes, or changes that could affect your property? Yes No
11. Is the property currently occupied by the owner? Yes X No
12. Does the property currently receive the owner occupied tax reduction pursuant to SDCL 10-13-39? Yes No
13. Is the property currently part of a property tax freeze for any reason? YesNo_XUnknown_
14. Is the property leased? YesNo_X_
15. If leased, does the property use comply with local zoning laws? YesNo_X
16. Does this property or any portion of this property receive rent? YesNo X

(1)

Yes No If yes, what are the fees or assessments? \$ per (i.e. annually, semi-annually, monthly) Payable to whom: For what purpose?
18. Are you aware if the property has ever had standing water in either the front, rear, or side yard more than forty-eight hours after heavy rain? Yes No
19. Is the property located in or near a flood plain? Yes No Unknown
20. Are wetlands located upon any part of the property? Yes No Unknown
21. Are you aware of any private transfer fee obligations, as defined pursuant to § 43-4-48, that would require a buyer seller of the property to pay a fee or charge upon the transfer of the property, regardless of whether the fee or charge a fixed amount or is determined as a percentage of the value of the property? Yes No Unknown If yes, what are the fees or charges? \$ per (i.e. annually, semi-annually, monthly)
II. STRUCTURAL INFORMATION If the answer is yes to any of the following, please explain under additional comments or on an attached separate sheet.
A SO S. JOHN C. STANCO COM PROSPECTATION OF THE STANCE OF
 Are you aware of any water penetration problems in the walls, windows, doors, basement, or crawl space? Yes No
2. What water damage related repairs, if any, have been made?
3. Are you aware if drain tile is installed on the property? Yes \(\sum_{No} \)_
4. Are you aware of any interior cracked walls or floors, or cracks or defects in exterior driveways, sidewalks, patios, or other hard surface areas? Yes X No What related repairs, if any, have been made?
5. Are you aware of any roof leakage, past or present? Yes No Age: Age: 2011 ? What roof repairs, if any, have been made, when and by whom?
Describe any existing unrepaired damage to the roof:
6. Are you aware of insulation in:
6. Are you aware of insulation in: the ceiling/attic? Yes \(\sum \) No \(\text{No} \) the walls? Yes \(\sum \) No \(\text{No} \) the floors? Yes \(\sum \) No \(\sum \)
7. Are you aware of any pest infestation or damage, either past or present? Yes No
8. Arc you aware of the property having been treated for any pest infestation or damage? Yes NoX If yes, who treated it and when?
9. Are you aware of any work upon the property which required a building, plumbing, electrical, or any other permit? Yes \(\) No \(\) If yes, describe the work: \(\) Bu, \(\) \(\) \(\) Pew \(\) Shep Was a permit obtained? Yes \(\) No \(\) Was the work approved by an inspector? Yes \(\) No \(\)
10. Are you aware of any past or present damage to the property (i.e. fire, smoke, wind, floods, hail, or snow)? Yes No If yes, describe Have any insurance claims been made? Yes No Unknown Was an insurance payment received? Yes No Unknown Has the damage been repaired? Yes No If yes, describe in detail:
11. Are you aware of any problems with sewer blockage or backup, past or present? Yes No

III. SYSTEMS/UTILITIES INFORMATION

1 220 V-14 S	None/Not Included	Working	Not Working
1. 220 Volt Service		X	
2. Air Exchanger	X		
3. Air Purifier	X		
4. Attic Fan			1
5. Burglar Alarm & Security System	X		
6. Ceiling Fan		X	
7. Central Air- Electric		X	
8. Central Air - Water Cooled	7		
9. Cistern	X	A STATE OF THE STA	
10. Dishwasher		X	
11 Disposal	X		
12. Doorbell		X a	
13. Fireplace	2 threplaces	unusedins	ometime
14 Fireplace Insert	X		
15. Garage Door/Opener Control(s)		×	
16. Garage Wiring		*	
17. Heating System		X	
18. Hot Tub. Whirlpool, and Controls	×		
19. Humidifier	X		
20 Intercom	×	Maria and the same of the same	*
21. Light Fixtures	1	X	
22. Microwave/Hood		Ŷ	
23. Plumbing and Fixtures		*	
24. Pool and Equipment	Χ.		
25. Propane Tank	Leased to	n K	
26. Radon System	X		
27 Sauna	· ·	7,	
28. Septic/Leaching Field		X	
29. Sewer Systems/Drtiins		Q	
30. Smoke/Fire Alarm	(a)	*	
31. Solar House - Heating	X		
32. Sump Pump(s)		V	1
33. Switches and Outlets			
34. Underground Sprinkler and Heads	V		
35. Vent Fan	1		
36. Water Heater (Electric) or Gas			
37. Water Purifier	- ×		
38. Water Softener - Leased or Owned	→		
39. Well and Pump	1 1		
10. Wood Burning Stove	1	2	
o. wood burning Stove			

IV. HAZARDOUS CONDITIONS

Are you aware of any existing hazardous conditions of the property and are you aware of any tests having been performed?

	Existing Conditions		Tests Performed	
	Yes	No	Yes	No
1 Methane Gas		×	7.00	7
2 Lead Paint	×	123		0
Radon Gas (House)		X		1
4 Radon Gas (Well)		4		4
5 Radioactive Materials		×		X
6 Landfill. Mineshaft		X		0
2 Expansive Soil		X		♦
8 Mold		X		0
9 Toxic Materials		- Q		0
10. Urea Formaldehyde Foam Insulations		4		7
11. Asbestos Insulation		X		V
12. Buried Fuel Tanks		X		2
13. Chemical Storage Tanks		X		7
14. Fire Retardant Treated Plywood		X		- X
15. Production of Methamphetamines		X		0

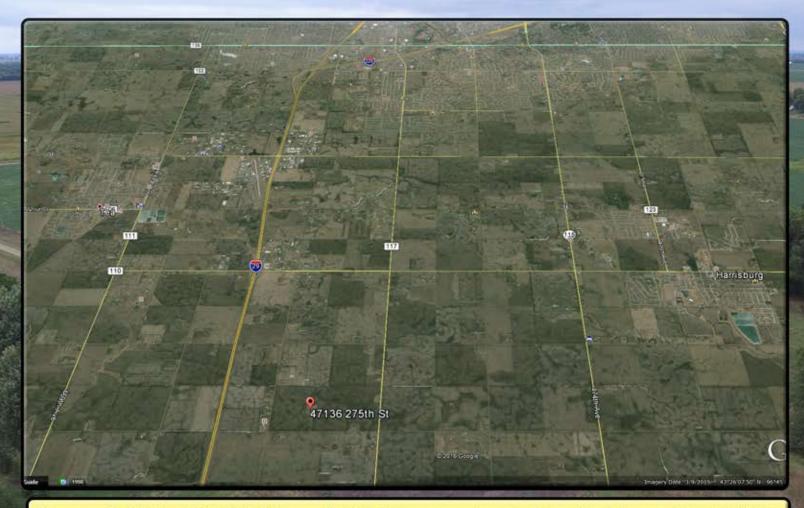
If the answer is yes to any of the questions above, please explain in additional comments or on an attached separate sheet.

V. MISCELLANEOUS INFORMATION

The Seller hereby certifies that knowledge, and belief as of the title to this property, the change of the seller THE SELLER AND THE BUTTHE PROPERTY TO OBTAIN PROVIDE FOR APPROPRIAL SELLER AND THE BUYER I/We acknowledge receipt of a	CLOSING SE If the information contained herein is the date of the Seller's signature below. If year and the seller's signature below. By a fine a written and the seller	Seller OFESSIONAL ADVICE AN OFESSIONAL ADVICE OF OFFSSIONAL ADVICE OFFSSIONAL ADVIC	Date ND INSPECTIONS OF PERTY AND TO IATED BETWEEN THE AND INSPECTIONS. Dure(s) below. Any agent
The Seller hereby certifies that knowledge, and belief as of the title to this property, the change of the seller THE SELLER AND THE BUTTHE PROPERTY TO OBTAI PROVIDE FOR APPROPRIATE SELLER AND THE BUYER	the information contained herein is the date of the Seller's signature below. ge will be disclosed in a written and Date Date TYER MAY WISH TO OBTAIN PROVISIONS IN ANY CONTRACTOR OF SUCH PROVISIONS IN ANY CONTRACTOR OF SUCH PROVISIONS IN S	Seller OFESSIONAL ADVICE AN OFESSIONAL ADVICE OF SALE AS NEGOT	Date ND INSPECTIONS OF PERTY AND TO IATED BETWEEN THE AND INSPECTIONS.
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VI. ADDITION.			
VI. ADDITION.			
	AL COMMENTS (ATTACH AI	DDITIONAL PAGES II	F NECESSARY)
YesNo If	other material facts or problems that f yes, explain:		
hooks, curtain rods, window co hoops, mail boxes, etc. Yes _ If yes, please list		nes, swing sets, storage sh	eds, ceiling fans, basketball
Are there broken windov If yes, specify:	w panes or seals? Yes No	X	11
8. If private, what is the dat	te of the last time the septic tank w	as pumped? <u>new 5</u>	ystem Aug 2014
7. Is the sewer system (sele	ect one) public or pr	rivate?	
6. If private, what is the dat	te and result of the last water test?		
5. Is the water source (selection)	ect one)public orp	orivate?	
a. A human death by hor If yes, explain:	lve months prior to signing this doc property? micide or suicide? Yes No ed against the property or a person	X	
Within the previous twel			
	wood stove/chimney flue last clear	(A)	(1)
3. When was the fireplace/	haintenance agreement? Yesthe maintenance agreement. wood stove/chimney flue last clear	_No	

FRIDAY, SEPTEMBER 30TH AT 11:00 A.M.

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